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Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY	
WEILAND GOLDEN GOODRICH LLP David M. Goodrich, State Bar No. 208675 dgoodrich@wgllp.com 650 Town Center Drive, Suite 600 Costa Mesa, California 92626 Telephone 714-966-1000 Facsimile 714-966-1002		
☐ Individual appearing without attorney  X Attorney for: Chapter 7 Trustee Wesley H. Avery		
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION		
In re:	CASE NO.: 2:19-bk-12951-WB	
KENNETH C. CHEW,	CHAPTER: 7	
Debtor(s).	NOTICE OF SALE OF ESTATE PROPERTY	
Sale Date: 01/09/2020	<b>Time:</b> 2:00 pm	
Location: United States Bankruptcy Court, Courtroom 1375, 255 E. Temple Street, Los Angeles, California 90012		
Type of Sale: Public Private Last date to file objections: 12/05/2019		
Description of property to be sold: All of the Estate's right, title and interest in the real property located at 20635 Appaloosa Trail, Crosby, Texas 77532-3258.  Terms and conditions of sale: Subject to overbid. Earnest money deposit of \$10,700 required. Sale is "as is"		
"where is," with no warranties or guaranties of any kind. Sale is subject to Bankruptcy Court approval. Other terms and conditions apply; see the attached notice of hearing on the motion. The motion is on file with the Clerk of Court.  Proposed sale price: \$ 70,000.00		

**Overbid procedure (***if any***)**: Overbid increments: \$10,000.00 initial / \$5,000.00 thereafter. \$10,700.00 earnest money deposit.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Sale Date: January 9, 2020, 2:00 p.m. Location United States Bankruptcy Court Central District of California, Los Angeles Division 255 E. Temple Street, Courtroom 1375 Los Angeles, CA 90012

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Miranda Gilbert JLA Realty 5332 FM 1960 East, Suite C Humble, TX 77346 (713) 489-8130 agentmkg@gmail.com

Date: \_12/23/19

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

650 Town Center Drive, Suite 600, Costa Mesa, California 92626

A true and correct copy of the foregoing document entitled (specify): NOTICE OF SALE OF ESTATE PROPERTY will be

Date	Printed Name	Signature
December 23, 2019	Kelly Adele	Kooly adole
. , ,		
I declare under penalty of pe	erjury under the laws of the Unite	d States that the foregoing is true and correct.
		Service information continued on attached page
The Honorable Julia Brand, 255 E. Temple Street, Courtroom 1375, Los Angeles, CA 90012		
3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL</u> (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on ( <i>date</i> ) <u>December 23, 2019</u> , I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge <u>will be completed</u> no later than 24 hours after the document is filed.		
		☐ Service information continued on attached page
case or adversary proceedir class, postage prepaid, and	19, I served the following persons of by placing a true and correct control	s and/or entities at the last known addresses in this bankruptcy opy thereof in a sealed envelope in the United States mail, first e judge here constitutes a declaration that mailing to the judge is filed.
		X Service information continued on attached page
Orders and LBR, the forego December 23, 2019, I chec	oing document will be served by ked the CM/ECF docket for this b	<b>LECTRONIC FILING (NEF):</b> Pursuant to controlling General the court via NEF and hyperlink to the document. On ( <i>date</i> ) cankruptcy case or adversary proceeding and determined that to receive NEF transmission at the email addresses stated
served or was served (a) o manner indicated below:		form and manner required by LBR 5005-2(d); and <b>(b)</b> in the

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## **Electronic Mail Notice List**

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